



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2945

<b>SERIAL NUMBER</b> 09/672,987	<b>FILING DATE</b> 09/29/2000 <b>RULE</b>	<b>CLASS</b> <del>396</del> 348	<b>GROUP ART UNIT</b> <del>2861</del> 2615	<b>ATTORNEY DOCKET NO.</b> 00CXT0422i
<b>APPLICANTS</b> Joshua I. Pine, Seal Beach, CA;				
<b>** CONTINUING DATA *****</b> <i>None YOK</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None YOK</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/21/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>YOK</i> Examiner's Signature <i>YOK</i> Initials <i>YOK</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 24  <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 20790				
<b>TITLE</b> Selectable resolution image capture system				
<b>FILING FEE RECEIVED</b> 762	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	